

## DEPARTMENT OF HUMAN RESOURCES

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MICHAEL J. HENRY DIRECTOR OF PERSONNEL

July 24, 2008

To:

Each Supervisor

From:

Michael J. Henry

Director of Personnel

Subject:

LA COUNTY STARS! - AUGUST 2008

It is a pleasure to announce the selection of the LA COUNTY STARS! recipient for the month of August as follows:

Board Meeting	LA COUNTY STARS!	Goal Category	Department
August 5	Deborah Anderson	Service Excellence	Public Library

We have arranged an agenda item to recognize the LA COUNTY STARS! recipient. The ceremony is scheduled at the Board meeting listed above. The scroll has been ordered, to be signed by all Board members, for presentation by the Chair on August 5.

If you have any questions, please call me at (213) 974-2406, or your staff may contact Sandra Wallace Blaydow at (213) 351-8945. Thank you.

MJH:STS SWB:rr

c: William T Fujioka, Chief Executive Officer
Chief Executive Office
Deputy Chief Executive Officers
Raymond G. Fortner, Jr., County Counsel
Office of County Counsel
Sachi Hamai, Executive Officer
Board of Supervisors
Margaret Donnellan Todd, County Librarian
County Public Library